



WELCOME

THIS IS THE DAY THAT THE LORD HAS MADE,
REJOICE AND BE GLAD IN IT!

HUMBLE ENTRY

Luke 19:28-42

PLAN SET IN MOTION

After Jesus had said this, he went on ahead, going up to Jerusalem. As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, "Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' tell him, 'The Lord needs it.'"

FOREKNOWLEDGE

Those who were sent ahead went and found it just as he had told them. As they were untying the colt, its owners asked them, Why are you untying the colt? They replied, The Lord needs it. They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. As he went along, people spread their cloaks on the road. When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen.

AS PROPHESTIED

Blessed is the king who comes in the name of the Lord!
Peace in heaven and glory in the highest! Some of the Pharisees in the crowd said to Jesus, Teacher, rebuke your disciples! I tell you, he replied, if they keep quiet, the stones will cry out. As he approached Jerusalem and saw the city, he wept over it and said, if you, even you, had only known on this day what would bring you peace but now it is hidden from your eyes.

Luke 19:28-42 (NIV)

500 YEARS BEFORE

Rejoice greatly, O Daughter of Zion! Shout, Daughter of Jerusalem! See, your king comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey. Zechariah 9:9 (NIV)

LIKE OTHER KINGS

King David said, Call in Zadok the priest, Nathan the prophet and Benaiah son of Jehoiada. When they came before the king, he said to them: Take your lord's servants with you and set Solomon my son on my own mule and take him down to Gihon. There have Zadok the priest and Nathan the prophet anoint him king over Israel. Blow the trumpet and shout, Long live King Solomon! 1 Kings 1:32-34 (NIV)

SIGNIFICANT

It seems odd that any king would ride a donkey, especially during a triumphal entry. But Jesus was not the first Jewish king to do so. On the day of his coronation, King Solomon, the son of King David, also rode on a donkey.

The mule signified a spirit of humility.

THE RIGHT CITY

With this money be sure to buy bulls, rams and male lambs, together with their grain offerings and drink offerings, and sacrifice them on the altar of the temple of your God in Jerusalem. Ezra 7:17 (NIV)

I will make their people as numerous as sheep, as numerous as the flocks for offerings at Jerusalem during her appointed feasts. Ezekiel 36:37-38 (NIV)

GATE

Then the glory of the LORD departed from over the threshold of the temple and stopped above the cherubim. While I watched, the cherubim spread their wings and rose from the ground, and as they went, the wheels went with them. They stopped at the entrance to the east gate of the LORD's house, and the glory of the God of Israel was above them.

Ezekiel 10:18-19 (NIV)

RE-ENTRY

Jesus entered Jerusalem and went to the temple. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

Mark 11:11 (NIV)

The Eastern Gate is on the east side of the city of Jerusalem facing the Mount of Olives. This is the only gate in the Old Jerusalem city wall that leads directly into the temple area.

DEMONSTRATION OF HIS DEITY

Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, Why are you untying it? tell him, The Lord needs it.

Luke 19:30-31 (NIV)

PERFECT DEITY

As he went along, people spread their cloaks on the road. When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen. Blessed is the king who comes in the name of the Lord! Peace in heaven and glory in the highest! Luke 19:36-38 (NIV)

THE RIGHT DAY

The LORD said to Moses and Aaron in Egypt, This month is to be for you the first month, the first month of your year. Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family Exodus 12:1-3 (NIV)

Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight. Exodus 12:6 (NIV)

ALL ABOUT THE TIMING

The timing of Jesus' triumphal entry at the beginning of Passover is significant. According to Jewish Law, part of the requirement for celebrating Passover was a lamb or goat sacrifice.

Jesus' timing is significant. At the same time the Passover lambs were entering Jerusalem, the Messiah the ultimate Passover Lamb was also arriving into the city. And like the lambs, He would eventually end up in the Temple courts.

GOD HAD CHOSEN HIS LAMB

The day Jesus entered Jerusalem was called, lamb selection day. Families selected their lambs in the late afternoon. Offering Himself as the Lamb, Jesus also rode into the city in the late afternoon that day.

Mark 11:11

THE PERFECT LAMB

Abraham answered, God himself will provide the lamb for the burnt offering, my son. Gen 22:8 (NIV)

In a loud voice they sang: Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!

Revelation 5:12 (NIV)

THE EXACT YEAR

Seventy 'sevens' are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy. Know and understand this: From the issuing of the decree to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven 'sevens,' and sixty-two 'sevens.' It will be rebuilt with streets and a trench, but in times of trouble. Daniel 9:24-25 (NIV)

CUT OFF

After the sixty-two 'sevens,' the Anointed One will be cut off and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: Daniel 9:26 (NIV)

$69+7 \times 7 = 483$ Years From when Ezra had his commission from Artaxerxes until Jesus was put to death. This was around 30 A.D.

UNBELIEVABLY SYMBOLIC

On the very day that the entire nation of Israel was picking their special lamb. On the exact year that Daniel Prophesied. At the very city this was to take place. Jesus rode into Jerusalem to also celebrate Passover with his disciples. By coming into Jerusalem on Lamb Selection Day, Jesus was saying in an unbelievably symbolic way, "I am going to be your Passover Lamb; the Lamb that will save you."

THANK YOU JESUS

What a God of detail and precision! The date and time had been fixed since the foundation of the world and everything was planned down to the last detail! Every dot was connected, and every piece of the puzzle fit exactly. Although the crowds had hoped he was coming to be their warrior king, God had a much different battle plan. He sent his son, the King of the Universe, to humbly die as our Passover Lamb to save us from our sins. The season of Easter is here! What an excellent time to thank Him for His sacrifice!



Thank you
GOD BLESS YOUR
FAITHFULNESS TO HIM!